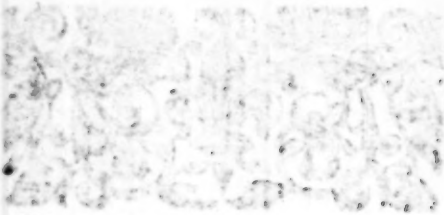
Micro-cosmographie.

OR,

A PEECE OF THE WORLD DISCOVERED;

IN ESSAYES AND CHARACTERS.

LONDON,
Printed by *William Stansby*, for *Robert Allot.* 1628.




BRITISH MUSEUM

TO THE READER GENTILE OR GENTLE.

I Haue (for once) aduentur'd to playe the Mid-wifes part, helping to bring forth these Infants into the World, which the Father would haue

ſmoothered: who hauing left them lapt vp in looſe Sheets, as ſoon as his Fancy was delyuered of them; written eſpecially for his priuate Recreation, to paſſe away the time in the Cuntry, and by the forcible requeſt of Friends drawne from him; Yet paſſing ſeuerally from hand to hand in written Copies, grew at length to be a prety number in a little Volume: and among

among ſo many ſundry diſperſed Tranſcripts, ſome very imperfect and ſurreptitious had like to haue paſt the Preſſe, if the Author had not vſed ſpeedy meanes of preuention: When, perceiuing the hazard hee ran to be wrong'd was vnwillingly willing to let them paſſe as now they appeare to the World. If any faults haue eſcap'd the Preſſe, (as few Bookes

can bee printed without) impose them not on the Author I intreat Thee; but rather impute them to mine and the Printers ouersight, who seriously promise on the re-impression hereof by greater care and diligence, for this our former default, to make Thee ample satisfaction. In the mean while, I remaine

Thine.

ED. BLOVNT.

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Micro-cosmographie.

OR,

A piece of the World Characteriz'd.

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1. *A Child*

IS a Man in a small Letter, yet the best Copie of *Adam* before hee tasted of *Eue*, or the Apple; and hee is happy whose small practice in the World can only write his

Character. Hee is natures freſh picture newly drawne in Oyle, which time and much handling dimmes and defaces. His Soule is yet a white paper vnſcribled with obſeruations of the world, wherewith at length it becomes a blurr'd Note-booke. He is purely happy, becauſe hee knowes no euill, nor hath made meanes by ſinne, to be acquainted with miſery. He arriues not at the miſchiefe of being wiſe, nor endures euils to come by foreſeeing them. He kiſſes and loues all, and when the ſmart of the rod is paſt, ſmiles on his beater. Nature and his Parents

rents alike dandle him, and tice him on with a bait of Sugar, to a draught of Worme-wood. He playes yet, like a young Prentice the first day, and is not come to his taske of melancholly. His hardest labour is his tongue, as if he were loth to vse so deceitfull an Organ; and hee is best company with it, when hee can but prattle. Wee laugh at his fooliſh ſports, but his game is our earneſt: and his drummes, rattles and hobby-horſes, but the Emblems, & mocking of mens buſineſſe. His father hath writ him as his owne little ſtory, wherein

hee reades thoſe dayes of his life that hee cannot remember; and ſighes to ſee what innocence he ha's outliu'd. The elder he growes, hee is a ſtayre lower from God; and like his firſt father, much worſe in his breeches. He is the Chriſtians example, and the old mans relapſe: The one imitates his pureneſſe, and the other fals into his ſimplicitie. Could hee put off his body with his little Coate, he had got eternitie without a burthen, and exchang'd but one Heauen for another.

2. *A young raw Preacher*

IS a Bird not yet fledg'd, that hath hopt out of his neſt to bee Chirping on a hedge, and will be ſtragling abroad at what perill ſoeuer. His backwardneſſe in the Vniuerſitie hath ſet him thus forward; for had hee not truanted there, he had not beene ſo haſtie a Diuine. His ſmall ſtanding and time hath made him a proficient onely in boldneſſe, out of which and his Table-booke, he is furniſht for a Preacher. His Collections of Studie are the notes of Sermons, which taken vp at St. *Maries*, hee

vtters in the Country. And if he write brachigraphy, his ſtocke is ſo much the better. His writing is more then his reading; for hee reades onely what he gets without booke. Thus accompliſht he comes down to his friends, and his firſt ſalutation is grace & peace out of the Pulpit. His prayer is conceited, and no man remembers his Colledge more at large. The pace of his Sermon is a full careere, and he runnes wildly ouer hill and dale, till the clocke ſtop him. The labour of it is chiefly in his lungs. And the onely thing hee ha's made of himſelfe, is the

faces.

faces. He takes on againſt the Pope without mercy, and ha's a ieſt ſtill in lauender for *Bellarmine*. Yet he preaches hereſie, if it comes in his way, though with a mind I muſt needs ſay very Orthodoxe. His action is all paſſion, and his ſpeech interiections: He ha's an excellent faculty in bemoaning the people, and ſpits with a very good grace. His ſtile is compounded of ſome twenty ſeuerall mens, onely his body imitates ſome one extraordinary. He will not draw his handkercher out of his place, nor blow his noſe without diſcretion. His commenda-

tion is, that he neuer looks vpon booke, & indeed, he was neuer vs'd to it. Hee preaches but once a yeere, though twice on Sunday: for the ſtuffe is ſtill the ſame, onely the dreſſing a little alter'd. He ha's more tricks with a Sermon, then a Tailer with an old cloake, to turne it, & piece it, & at laſt quite diſguiſe it with a new preface. If he haue waded further in his profeſſion, & would ſhew reading of his own, his Authors are Poſtils, and his Schoole-diuinitie a Catechiſme. His faſhion and demure Habit gets him in with ſome Towne-preciſian, & makes

him

him a Gueſt on Friday nights. You ſhall know him by his narrow Veluet cape, and Serge facing, and his ruffe, next his haire, the ſhorteſt thing about him. The cõpanion of his walke, is ſome zealous tradeſman, whom he aſtoniſheth with ſtrange points, which they both vnderſtand alike. His friends and much painefulneſſe may preferre him to thirtie pounds a yeere, and this means, to a Chamber-maide: with whom wee leaue him now in the bonds of Wedlocke. Next Sunday you ſhall haue him againe.

3. *A Graue Diuine.*

IS one that knowes the burden of his calling, and hath ſtudied to make his ſhoulders ſufficient: for which hee hath not beene haſty to launch foorth of his port the Vniuerſitie, but expected the ballaſt of learning, and the wind of opportunitie. Diuinitie is not the beginning but the end of his ſtudies, to which hee takes the ordinary ſtayre, & makes the Arts his way. Hee counts it not profaneneſſe to bee poliſht with humane reading, or to ſmooth his way by *Ariſtotle*

ſtotle to Schoole-Diuinitie. He ha's ſounded both Religions and anchord in the beſt, and is a Proteſtant out of iudgement, not faction, not becauſe his Country, but his Reaſon is on this ſide. The miniſtry is his choyce, not refuge, and yet the Pulpit not his itch, but feare. His diſcourſe there is ſubſtance, not all Rhetorique, and he vtters more things then words. His ſpeech is not help't with inforc'd action, but the matter acts it ſelfe. Hee ſhoots all his meditations at one Butt: and beats vpon his Text, not the Cuſhion, making

his

his hearers not the Pulpit groane. In citing of Popish errors, he cut them with Arguments, not cudgels them with barren inuectiues: and labours more to shew the truth of his cause then the spleene. His Sermon is limited by the method, not the houre-glasse; and his Deuotion goes along with him out of the Pulpit. He comes not vp thrice a weeke, because he would not bee idle, nor talkes three houres together, because hee would not talke nothing: but his tongue preaches at fit times, and his conuersation is the euery dayes exercise.

ciſe. In matters of ceremonie hee is not ceremonious, but thinkes hee owes that reuerence to the Church to bow his iudgement to it, and make more conſcience of ſchiſme, then a Surpleſſe. Hee eſteemes the Churches Hierarchie, as the Churches glory, and how-euer wee iarre with *Rome*, would not haue our confuſion diſtinguiſh vs. In Symoniacall purchaſes he thinks his Soule goes in the bargaine, and is loth to come by promotion ſo deare. Yet his worth at the length aduances him, and the price of his owne merit buyes him a Liuing.

He

He is no baſe grater of his Tythes, and will not wrangle for the odde Egge. The Lawyer is the onely man he hinders, he is ſpited for taking vp quarrels. He is a maine pillar of our Church, though not yet Deane nor Canon, and his life our Religions beſt Apologie: His death is his laſt Sermon, where in the Pulpit of his Bed hee inſtructs men to dye by his example.

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4. *A meere dull Phyſician,*

His practice is ſome buſineſſe at bed-ſides, and

and his ſpeculation an Vrinall. Hee is diſtinguiſht from an Empericke by a round veluet cap, and Doctors gowne, yet no man takes degrees more ſuperfluouſly, for he is Doctor howſoeuer. He is ſworne to *Galen* and *Hypocrates*, as Vniuerſity men to their ſtatutes, though they neuer ſaw them, and his diſcourſe is all Aphoriſmes, though his reading be onely *Alexis* of Piemont, or the Regiment of Health. The beſt Cure he ha's done is vpon his own purſe, which from a leane ſicklineſſe he hath made luſty, and in fleſh. His learning conſiſts much

much in reckoning vp the hard names of diſeaſes, and the ſuperſcriptions of Gally pots in his Apothecaries Shoppe, which are rank't in his Shelues, and the Doctors memory. He is indeed only languag'd in diſeaſes, & ſpeakes Greeke many times when he knows not. If hee haue beene but a by-ſtander at ſome deſperate recouery, he is ſlandered with it, though he be guiltleſſe; and this breeds his reputation, and that his Practiſe; for his skill is meerely opiniõ. Of al odors he likes beſt the ſmell of Vrine, and holds *Veſpaſians* rule, that no gaine is vnſa-

tory.

uory. If you ſend this once to him, you muſt reſolue to be ſicke howſoeuer, for hee will neuer leaue examining your Water, till hee haue ſhakt it into a diſeaſe. Then follows a writ to his drugger in a ſtrange tongue, which hee vnderſtands, though he cannot conſter. If hee ſee you himſelfe, his preſence is the worſt viſitation: for if hee cannot heale your ſickenes, he will bee ſure to helpe it. Hee tranſlates his Apothecaries Shop into your Chamber, and the very Windowes and benches muſt take Phiſicke. He tels you your Maladie in Greeke, though it

be

be but a cold, or head-ach: which by good endeauour and diligence he may bring to ſome moment indeed: his moſt vnfaithfull act is, that hee leaues a mau gaſping, and his pretence is, death & he haue a quarrell, and muſt not meet; but his feare is, leſt the Carcaſſe ſhould bleed. Anatomies and other ſpectacles of Mortalitie haue hardned him, and hee's no more ſtruck with a Funerall then a Graue-maker. Noblemen vſe him for a director of their ſtomacks, and Ladies for wantonneſſe, eſpecially if hee bee a proper man. If he be ſingle, he is

in

in league with his Shee-Apothecary, and becauſe it is the Phyſician, the huſband is patient. If he haue leaſure to be idle (that is to ſtudy) he ha's a ſmatch at Alcumy, and is ſicke of the Philoſophers ſtone, a diſeaſe vncurable, but by an abundant Phlebotomy of the purſe. His two maine oppoſites are a Mountebanke & a good Woman, and he neuer ſhewes his learning ſo much as in an inuectiue againſt them and their boxes. In concluſion he is a ſucking conſumption, & a very brother to the wormes, for they are both ingendred out of mans corruption.

5. *An Alderman*

HEe is Venerable in his Gowne, more in his Beard; wherewith hee ſets not foorth ſo much his owne, as the face of a Citie. You muſt looke on him as one of the Towne-gates, and conſider him not as a Body, but a Corporation. His eminencie aboue others hath made him a man of Worſhip, for hee had neuer beene preferr'd, but that hee was worth thouſands. Hee ouer-ſees the Common wealth, as his Shop, and it is an argument of his policie, that he ha's thriuen by his craft.

He

Hee is a rigorous Magiſtrate in his Ward: yet his ſcale of Iuſtice is ſuſpected, leſt it bee like the Ballances in his Ware-houſe. A ponderous man he is, and ſubſtantiall: for his weight is commonly extraordinarie, and in his preferment nothing riſes ſo much as his Bellie. His head is of no great depth, yet well furniſht, when it is in coniunction with his Brethren, may bring foorth a Citie Apothegme, or ſome ſuch ſage matter. Hee is one that will not haſtily runne into error, for hee treds with great deliberation, & his iudgement conſiſts much

much in his pace. His discourse is commonly the Annals of his Maioralty, and what good gouerment there was in the dayes of his gold Chaine: though his doore-posts were the onely things that suffered reformation: Hee seemes not sincerely religious, especially on solemne dayes, for he comes oft to Church to make a shew. Hee is the highest stayre of his profession, and an example to his Trade, what in time they may come to. Hee makes very much of his authority: but more of his Sattin Doublet; which though of good yeeres, beares

beares its age very wel, and lookes freſh euery Sunday; But his Scarlet gowne is a Monument, and laſts from generation to generation.

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6. *A Diſcontented Man*

IS one that is falne out with the world, and will be reuenged on himſelfe. Fortune ha's deny'd him in ſomething, and hee now takes pet, and will be miſerable in ſpite. The roote of his diſeaſe is a ſelfe-humouring pride, and an accuſtom'd tenderneſſe, not

to bee croſt in his fancy: and the occaſions commonly one of theſe three: a hard Father, a peeuiſh Wench, or his ambition thwarted. Hee conſidered not the nature of the world till he felt it, and all blowes fall on him heauier, becauſe they light not firſt on his expectation. Hee ha's now forgone all but his pride, and is yet vain-glorious in the oſtentation of his melancholy. His compoſure of himſelf is a ſtudied careleſneſſe with his armes acroſſe, and a neglected hanging of his head and cloake, and he is as great an enemie to an hat-band, as

as Fortune. He quarrels at the time, and vp-ſtarts, and ſighs at the neglect of men of Parts, that is, ſuch as himſelfe. His life is a perpetuall Satyre, and hee is ſtill girding the ages vanity; when this very anger ſhewes he too much eſteemes it. Hee is much diſpleas'd to ſee men merry, and wonders what they can finde to laugh at. He neuer drawes his own lips higher then a ſmile, and frownes wrinckle him before fortie. He at the laſt fals into that deadly melancholy to bee a bitter hater of men, and is the moſt apt Companion for any miſ-

chiefe. Hee is the ſparke that kindles the Commonwealth, and the bellowes himſelfe to blow it: & if he turne any thing, it is commonly one of theſe, either Friar, traitor, or mad-man.

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7. *An Antiquarie.*

HEe is a man ſtrangely thriftie of Time paſt, & an enemie indeed to his Maw, whence hee fetches out many things whē they are now all rotten and ſtinking. Hee is one that hath that vnnaturall diſeaſe to bee enamour'd of

old

old age, and wrinckles, and loues all things (as Dutchmen doe Cheese) the better for being mouldy and worme-eaten. He is of our Religion, because wee say it is most ancient; and yet a broken Statue would almost make him an Idolater. A great admirer he is of the rust of old Monuments, anb reades onely those Characters, where time hath eaten out the letters. Hee will goe you forty miles to see a Saints Well, or ruin'd Abbey: and if there be but a Crosse or stone foot stoole in the way, hee'l be considering it so long, till he forget his

iourney. His eſtate conſiſts much in ſhekels, and Roman Coynes, and hee hath more Pictures of Cæſar, then *Iames* or *Elizabeth*. Beggers coozen him with muſty things which they haue rak't from dunghils, and he preſerues their rags for precious Reliques. He loues no Library, but where there are more Spiders volums then Authors, and lookes with great admiration on the Antique worke of Cob-webs. Printed bookes he contemnes, as a nouelty of this latter age; but a Manu-ſcript he pores on euerlaſtingly, eſpecially if the couer be all

Moth-

Moth-eaten, and the duſt make a Parentheſis betweene euery Syllable. He would giue all the Bookes in his Study (which are rarities all) for one of the old Romane binding, or ſixe lines of *Tully* in his owne hand. His chamber is hung commonly with ſtrange Beaſts skins, and is a kind of Charnel-houſe of bones extraordinary, and his diſcourſe vpon them, if you will heare him ſhall laſt longer. His very atyre is that which is the eldeſt out of faſhion, and you may picke a Criticiſm out of his Breeches. He neuer lookes vpon himſelf till he is gray-

hair'd, and then he is pleased with his owne Antiquitie. His Graue do's not fright him, for he ha's been vs'd to Sepulchers, and hee likes Death the better, beecause it gathers him to his Fathers.

9. *Younger Brother.*

His elder Brother was the *Esau*, that came out first and left him like *Iacob* at his heeles His father ha's done with him, as *Pharaoh* to the children of Israel, that would haue them make brick, and giue them

them no ſtraw, ſo he taskes him to bee a Gentleman, and leaues him nothing to maintaine it. The pride of his houſe has vndone him, which the elder Knighthood muſt ſuſtaine, and his beggery that knighthood. His birth and bringing vp will not ſuffre him to deſcend to the meanes to get wealth: but hee ſtands at the mercy of the World, and which is worſe of his brother. He is ſomething better then the Seruingmen; yet they more ſaucy with him, then hee bold with the maſter, who beholds him with a countenance of ſterne awe, and

checks him oftner then his Liueries. His brothers old ſuites and hee are much alike in requeſt, and caſt off now and then one to the other. Nature hath furniſht him with a little more wit vpon compaſſion; for it is like to be his beſt reuenew. If his Annuity ſtretch ſo farre he is ſent to the Vniuerſity, and with great heart burning takes vpon him the Miniſtry; as a profeſſion hee is condemn'd, to buy his ill fortune. Other take a more crooked path, yet the Kings high-way, where at length their vizzard is pluck't off, and they ſtrike

faire

faire for Tiburne: but their Brothers pride, not loue, gets them a pardon. His laſt refuge is the Low-countries, where rags and lice are no ſcandall, where hee liues a poore Gentleman of a Company, and dies without a ſhirt. The onely thing that may better his fortunes, is an art hee ha's to make a Gentlewoman, wherewith hee baits now and then ſome rich widow, that is hungry after his blood. Hee is commonly diſcontented and deſperate, and the forme of his exclamation is, that Churle my brother. Hee loues not his country

for this vnnatural cuſtome and wold haue louge ſince reuolted to the Spaniard, but for Kent onely which he holds in admiration.

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10. *A meere formall Man.*

IS ſomewhat more then the ſhape of a man; for he has his length, breadth, and colour. When you haue ſeene his outſide, you haue lookt throngh him, and need imploy your diſcouery no farther. His reaſon is meerly example, and his action is not guided by his

his vnderſtanding, but he ſees other men doe thus, and he followes them. He is a Negatiue, for we cannot call him a wiſe man, but not a foole; nor an honeſt man, but not a knaue; nor a Proteſtant, but not a Papiſt. The cheſe burden of his braine is the carriage of his body and the ſettiug of his face in a good frame: which hee performes the better, becaſe hee is not diſioynted with other Meditations His Religion is a good quiet ſubiect, and he prayes as he ſweares, in the Phraſe of the Land. He is a faire gueſt, and a faire inuiter, and can excuſe his

good.

good cheere in the accuſtomed Apologie. Hee ha's ſome faculty in mangling of a Rabbet, and the diſtribution of his morſell to a neighbour trencher. Hee apprehends a ieſt by ſeeing men ſmile, and laughes orderly himſelfe, when it comes to his turne. His diſcourſe is the newes that hee hath gathered in his walke, and for other matters his diſcretion is, that he will onely what he can, that is, ſay nothing. His life is like one that runnes to the Minſter-walke, to take a turne, or two, and ſo paſſes. He hath ſtaid in the world to fill a number;

and

and when he is gone, there wants one, and there's an end.

II. *A Church-Papist.*

IS one that parts his Religion betwixt his conscience and his purse, and comes to Church not to serue God, but the King. The face of the Law makes him weare the maske of the Gospel, which he vses not as a meanes to saue his soule, but charges. He loues Popery well, but is loath to lose by it, & though he be something scar'd with the Buls

Buls of Rome, yet they are farre off, and he is ſtrucke with more terrour at the Apparitor. Once a moneth he preſents himſelfe at the Church, to keepe off the Church-warden, & brings in his body to ſaue his bayle Hee kneels with the Congregation, but prayes by himſelfe, and askes God forgiueneſſe for comming thither. If he be forc'd to ſtay out a Sermon, he puts his hat ouer his eyes, and frownes out the houre, and when hee comes home, thinkes to make amends for this fault by abuſing the Preacher. His maine policy is to ſhift off the Com-

Communion, for which he is neuer vnfurnish't of a quarrell, and will bee sure to be out of Charity at Easter; and indeed lies not, for hee ha's a quarrell to the Sacrament. He would make a bad Martyr, and good trauellor, for his conscience is so large, he could neuer wander out of it, and in Constantinople would bee circumcis'd with a reseruacion. His wife is more zealous, and therfore more costly, and he bates her in tyres, what shestands him in Religion. But we leaue him hatching plots against the State, and expecting *Spinola*.

12. *A ſelfe-conceited Man.*

IS one that knowes himſelfe ſo well that he does not know himſelfe. Two excellent well-dones haue vndone him; and hee is guilty, that firſt commended him to madneſſe. He is now become to his own booke, which he poares on continually, yet like a truant-reader skips ouer the harſh places and ſurueyes onely that which is pleaſant. In the ſpeculation of his owne good parts, his eyes like a drunkards ſee all double, and his fancy

lick

like an old mans ſpectacles, make a great letter in a ſmall print. He imagines euery place where hee comes his Theater, and not a looke ſtirring, but his ſpectator; and conceiues mens thoughts to bee very idle, that is, buſie about him. His walke is ſtill in the faſhion of a March, and like his opinion vnaccompanyed, with his eyes moſt fixt vpon his owne perſon, or on others with reflection to himſelfe. If hee haue done any thing that ha's paſt with applauſe, he is alwayes re-acting it alone, and conceits the extaſie his hearers were in at euery

pe-

period. His discourse is all positions, and definitiue decrees, with thus it must be, and thus it is, and he will not humble his authority to proue it. His tenent is alwayes singular, and aloofe from the vulgar as hee can, from which you must not hope to wrest him. He ha's an excellent humor, for an Heretique, and in these dayes made the first Arminian. He prefers *Ramus* before *Aristotle*, & *Paracelsus* before *Galen*, and whosoeuer with most Paradox is commended & *Lipsius* his hopping stile, before either *Tully* or *Quintilian*. He much pitties the

World,

World, that ha's no more insight in his Parts, when he is too well discouered, euen to this very thoght. A flatterer is a dunce to him, for he can tell him nothing but what hee knowes before, and yet he loues him to, because he is like himselfe. Men are mercifull to him, and let him alone, for if he be once driuen from his humor, he is like two inward friends fallen out; His own bitter enemy, and discontent presently makes a murther. In summe, he is a bladder blown vp with wind, which the least flaw crushes to nothing.

13. *A Tauerne.*

IS a degree, or (if you will) a paire of ſtayres aboue an Alehouſe, where men are drunke with more credit and Apologie. If the Vintners noſe be at doore, it is a ſigne ſufficient, but the abſence of this is ſupplyed by the Iuie-buſh. The rooms are ill breath'd, like the drinkers that haue bin waſht well ouer night, and are ſmelt too faſting next morning; not furniſht with beds apt to be defil'd, but more neceſſary implements, Stooles, Table, and a Chamber-pot. It is a broach-

broacher of more newes then hogs-heads, & more ieſts then newes, which are ſuckt vp heere by ſome ſpungy braine, and from thence ſqueaz'd into a Comedy. Men come heere to make merry, but indeed make a noiſe, and this Muſicke aboue is anſwered with the clinking below. The Drawers are the ciuilleſt people in it, men of good bringing vp, and howſoeuer wee eſteeme of them, none can boaſt more iuſtly of their high calling. Tis the beſt Theater of natures, where they are truely acted, not plaid, and the buſines as in the reſt of the

world

world vp aud downe, to wit, frome the bottome of the Seller to the great Chamber. A melancholy Man wold finde heere matter to worke vpon, to ſee Heads as brittle as Glaſſes, and ofter broken-Men come hither to quarrell, aud come hither to be made friends, and if *Plutarch* will lend me his Simile, it is euen *Telephus* his ſword that makes woundes, and cures them. It is the cõmon conſumption of the Afternoone, and the murderer, or maker away of a rainy day. It is the Torrid Zone that ſcorches the face, and To-

bacco

bacco the gun-pouder that blowes it vp. Much harme would be done, if the charitable Vintener had not Water readie for these flames A house of sinne you may call it, but not a house of darkenesse, for the Candles are neuer out, and it is like those Countries farre in the North, where it is as cleare at mid-night as at mid-day. After a long sitting, it becomes like a street in a dashing showre, where the spouts are flushing aboue, and the Conduits running below, while the Iordans like swelling riuers ouerflow their bankes. To giue you the

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to till reckoning of it. It is the busie mans recreation, the idle mans businesse, the melancholy mans Sanctuary, the strangers welcome, the Innes-a-Court-mans entertainment, the Schollers kindnesse, and the Citizens curtesie. It is the studie of sparkling wits, and a cup of Canary their booke, where we leaue them.

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14. *A too idly reserv'd Man.*

IS one that is a foole with discretion: or a strange piece of Politician, that manages the state of himselfe,

ſelfe. His Actions are his Priuie Counſell, wherein no man muſt partake beſide. He ſpeakes vnder rule and preſcription, and dare not ſhew his teeth without *Machiauell*. He conuerſes with his neighbours as hee would in Spaine, and feares an inquiſitiue man as much as the Inquiſition. He ſuſpects all queſtions for examinations, and thinks you would pick ſome thing out of him, and auoids you: His breſt is lik a gentlewomans cloſet, which locks vp euerie toye and trifle, or ſome bragging Mounte-banke, that makes euerie ſtinking thing a ſecret. He deliuers

you common matters with great coniuration of silence, and whispers you in the eare Acts of Parliament. You may as soone wrest a tooth from him as a paper, and whatsoeuer he reads is letters. Hee dares not talke of great men for feare of bad Comments, and hee knowes not how his words may bee misapplyed. Aske his opinion and he tels you his doubt: and hee neuer heares any thing more astonishtly then what hee knowes before. His words are like the Cards at Prmiuiste, where 6. is 18. and 7. 21. for they neuer signifie what they

 sound

ſound; but if he tell you he wil do a thing, it is as much as if hee ſwore hee would not. He is one indeed that takes all men to be craftier then they are, and puts himſelfe to a great deale of affliction to hinder their plots, and deſignes where they meane freely. Hee ha's beene long a riddle himſelfe, but at laſt finds *Oedipuſſes*; for his ouer-acted diſſimulation diſcouers him, and men doe with him as they would with Hebrew letter, ſpell him backwards, and read him.

15. A Sharke.

IS one whome all other meanes haue fayl'd, and hee now liues of himselfe. He is some needy chashir'd fellow, whom the World has oft flung off, yet still claspes againe, and is like one a drowning, fastens vpon any thing that's next at hand, amongst other of his Shipwarckes hee has happyly lost shame, and this want supplies him. No man puts his Braine to more vse then hee, for his life is a dayly inuention, and each meale a new stratagem. Hee has an excel-

lent

lent memorie for his acquaintance, though there past but how doe you betwixt them seuen yeeres agoe, it shall suffice for an Imbrace, and that for money. He offers you a Pottle of Sacke out of his ioy to see you, and in requitall of this courtesie, you can doe no lesse then pay for it. He is fumbling with his purse-strings, as a Schoole-boy with his poinets, when hee is going to bee Whipt, till the Master wearie with long Stay, forgiues him. When the reckoning is payd, he sayes it must not bee so, it is strait pacified, and cryes what remedie

His borrowings are like Subsidies, each man a shilling or two, as hee can well dispend; which they lend him, not with the hope to be repayed, but that he will come no more. He holds a strange tyranny ouer men; for he is their debtor, and they feare him as a creditor. He is proud of any imployment, though it bee but to carry commendations, which he will be sure to deliuer at eleuen of the clocke. They intreate bid him stay, & he in manners cannot deny them. If he find but a good looke to assure his welcom, he becomes their halfe boord-

er, and haunts the threſh-hold ſo long, till he forces good naturs to the neceſſi-ty of a quarrell. Publique inuitations hee will not wrong with his abſence, and is the beſt witneſſe of the Sheriffes Hoſpitality. Men ſhun him at length as they would doe an infecti-on, and he is neuer croſt in his way, if there be but a lane to eſcape him. He ha's done with the Age as his clothes to him, hung on as long as hee could, and at laſt drops off.

16. *A Carryer.*

IS his own Hackneyman for hee lets himselfe out to trauell as well as his horses. Hee is the ordinarie Embassadour betweene Friend and Friend, and brings rich Presents to the one, but neuer returnes any backe againe. He is no vnletter'd man, though in shew simple, for question-lesse, hee has much in his Budget, which hee can vtter too in fit time and place; Hee is the Vault in Gloster Church, that conueyes Whispers at a distance; for hee takes the sound

ſound out of your mouth at Yorke, and makes it bee heard as farre as London. Hee is the young Students ioy and expectation, and the moſt accepted gueſt, to whom they lend a willing hand to diſcharge him of his burthen. His firſt greeting is, Your Friends are well; then in a piece of Gold deliuers their Bleſſing. You would thinke him a Churliſh blunt fellow, but they find in him many tokens of humanitie. He is a great afflicter of the High-way, and beates them out of meſure, which iniury is ſomtimes reuengd by the Purſe taker; & then

the Voyage miscaries. No man domineers more in his Inne, nor cals his Host vnreuerently with more presumption, and this arrogance proceeds out of the strength of his Horses. He forgets not his load where he takes his ease, for he is drunke commonly before he goes to bed. He is like the Prodigall Child; still packing away, and still returning againe. But let him passe.

17. *An old Colledge Butler.*

HIS none of the worſt Students in the houſe, for he keepes the ſet houres at his booke more duly then any. His authority is great ouer mens good names, which hee charges many times with ſhrewd aſperſions, which they hardly wipe off without payment. His Boxe and Counters proue him to be a man of reckoning; yet hee is ſtricter in his accounts then a Vſurer, and deliuers not a farthing without writing. He doubles the paine of *Gallo-*

bel-

belgicus, for his bookes goe out once a quarter, and they are much in the same nature, briefe notes and summes of affaires, and are out of request as soone. His commings in are like a Taylors from the shreds of bread, the chippings, and remnants of the broken crust: excepting his vailes from the barrell, which poore folkes buy for their hogs, but drinke themselues. He diuides a halfe-peny loafe with more subtilty then *Kekerman*, and sub-diuides the *aprimo ortum* so nicely, that a stomacke of great capacity can hardly apprehend

hend it. Hee is a very ſober man conſidering his manifold temptations of drinke and ſtrangers, and if hee be ouer-ſeene, tis within his owne liberties, and no man ought to take exceptions. He is neuer ſo well pleas'd with his place, as when a Gentleman is beholding to him for ſhewing him the Buttery, whom hee greets with a cup of ſingle beere and ſly ſt manchet, and tels him tis the faſhion of the Colledge. Hee domineers ouer Freſh men when they firſt come to the Hatch, and puzzles them with ſtrange language of Cues,

and

and Cees, and some bro-
ken Latine which he has
learnt at his Inn. His fa-
culties extraordinary, is
the warming of a paire of
Cards, and telling out a
doozen of Counters for
Post and Paire, and no
man is more methodicall
in these businesses. Thus
hee spends his age, till
the tappe of it is runne
out, and then a fresh one
is set abroach.

18. *An Vp-start Countrey Knight.*

HIs honour was somewhat preposterous, for hee bare the Kings sword before he had armes to wield it; yet being once laid ore the shoulder with a Knighthood, he finds the Herauld his friend. His father was a man of good stocke, though but a Tanner, or Vsurer; hee purchast the Land, and his son the Title. He ha's doft off the name of a Clowne, but the looke not so easie, and his face beares still a relish of Churne-milke. Hee is

girded

garded with more Gold lace then all the Gentlemen o'th Countrie, yet his body makes his clothes ſtil out of faſhion. His houſekeeping is ſeene much in the diſtinct families of Dogges, and Seruing-men attendant on their kennels, and the deepeneſſe of their throats is the depth of his diſcourſe. A Hauke hee eſteemes the true burthen of Nobilitie, and is exceeding ambitious to ſeeme delighted in the ſport, and haue his fiſt Glou'd with his Ieſſes. A Iuſtice of peace hee is to domineere in his Pariſh, and doe his neighbour wrong with more

more right. And very ſcandalous hee is in his authoritie, for no ſinne almoſt which hee will not commit. Hee will bee drunke with his hunters for companie, and ſtaine his Gentilitie with droppings of Ale. He is fearfull of being Sheriffe of the Shire by inſtinct, and dreads the Sizeweeke as much as the Priſoner. In ſumme, he is but a clod of his owne earth; or his Land is the Dunghill, and he the Cocke that crowes ouer it. And commonly his race is quickely runne, and his Childrens Children, though they ſcape hanging, returne to

the

chance vſe the ſame Laundreſſe. Hee has learnt to ruffle his face from his Boote, and takes great delight in his walke to heare his Spurs gingle. Though his life paſſe ſomewhat ſlidingly, yet he ſeemes very carefull of the time, for hee is ſtill drawing his Watch out of his Poket, and ſpends part of his houres in numbring them. He is one neuer ſerious but with his Taylor, when hee is in conſpiracie for the next deuice. He is furniſht with his leſts, as ſome wanderer with Sermons, ſome three for all Congregations, one eſpecially againſt

the

the Schoſler, a man to him much ridiculous, whome hee knowes by no other definition, but a ſilly fellow in blacke. He is a kind of walking Mercers Shop, and ſhewes you one Stuffe to day, and another to morrow, an ornament to the roomes he comes in, as the faire bed and Hangings be; and is meerely ratable accordingly, fiftie or an hundred Pound as his ſuit is. His maine ambition is to get a Knight hood, and then an olde Ladie, which if he be happy in, he fils the Stage and a Coach ſo much longer. Otherwiſe, himſelfe and his

Cloathes

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Cloathes

Cloathes grow ſtale together, and he is buried commonly ere hee dies in the Gaole, or the Country.

20. *A Conſtable.*

IS a Vice-roy in the ſtreet, and no man ſtands more vpon't that he is the Kings Officer. His Iuriſdiction extends to the next ſtocks, where hee ha's Commiſſion for the heeles only, and ſets the reſt of the body at libertie. Hee is a ſcar-crow to that Alehouſe, where he drinkes not his morning draught, and apprehends

a Drunkard for not ſtanding in the Kings name. Beggers feare him more then the Iuſtice, and as much as the Whip-ſtocke, whom hee deliuers ouer to his ſubordinate Magiſtrates, the Bride-wel-man, and the Beadle. Hee is a great ſtickler in the tumults of double Iugges, and venters his head by his Place, which is broke many times to keep whole the peace. He is neuer ſo much in his Maieſty as in his Night-watch, where hee ſits in his Chayre of State, a Shop-ſtall, and inuiron'd with a guard of Halberts, examines all paſ-

and ſengers

sengers. Hee is a very carefull man in his Office, but if hee stay vp after Midnight, you shall take him napping.

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21. *A downe-right Scholler.*

IS one that has much learning in the Ore, vnwrought and vntryde, which time and experience fashions and refines. He is good mettall in the inside, though rough & vnscour'd without, and therefore hated of the Courtier, that is quite contrarie. The time

has

has got a veine of making him ridiculous, and men laugh at him by tradition, and no vnluckie abſurdity, but is put vpon his profeſſion, and done like a Scholler. But his fault is onely this, that his minde is ſomewhat much taken vp with his mind, and his thoughts not loaden with any carriage beſides. Hee has not put on the quaint Garbe of the Age, which is now become a mans Totall. He has not humbled his Meditations to the induſtrie of Complement, nor afflicted his braine in an elaborate legge. His body is not ſet vpon nice Pinnes, to bee

turning and flexible for euery motion, but his ſcrape is homely, and his nod worſe. He cannot kiſſe his hand and cry Madame, nor talke idly enough to beare her company. His ſmacking of a Gentle-woman is ſomewhat too ſauory, and he miſtakes her noſe for her lippe. A very Woodcocke would puzzle him in caruing, and hee wants the logicke of a Capon. He has not the glib faculty of ſliding ouer a tale, but his words come ſqueamiſhly out of his mouth, and the laughter commonly before the ieſt. He names this word Colledge too often

ten, and his diſcourſe beats too much on the Vniuerſity. The perplexity of mannerlineſſe will not let him feed, and he is ſharpe ſet at an argument when hee ſhould cut his meate. He is diſcarded for a gameſter at all games but one and thirty, and at tables he reaches not beyond doublets. His fingers are not long and drawn out to handle a Fiddle, but his fiſt is cluncht with the habite of diſputing. Hee aſcends a horſe ſomwhat ſiniſterly, though not on the left ſide, and they both goe iogging in griefe together. He is exceedingly cenſur'd by the

Innes a Court men, for that hainous vice being out of fashion. Hee cannot speake to a Dogge in his owne Dialect, and vnderstands Greeke better then the language of a Falconer. Hee has beene vsed to a darke roome, and darke Clothes, and his eyes dazzle at a Sattin Doublet. The Hermitage of his Study, has made him som what vncouth in the world, and men make him worse by staring on him. Thus is hee silly and ridiculous, and it continues with him for some quarter of a yeare, out of the Vniuersitie. But practise him a little in men, and

and bruſh him ore with good companie, and hee ſhall out-ballance thoſe gliſterers as much as a ſolid ſubſtance do's a feather, or Gold Gold-lace.

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22. *A Player.*

HE knowes the right vſe of the World, wherein hee comes to play a part and ſo away, His life is not idle for it is all Action, and no man need be more wary in his doings, for the eyes of all men are vpon him. His profeſſion ha's in it a kind of contradiction, for none is more diſlik'd, and

yet none more applauded and hee ha's this misfortune of ſome Scholler, too much witte makes him a foole. He is like our painting Gentle-women, ſeldome in his owne face, ſeldomer in his cloathes, and hee pleaſes, the better hee counterfeits, except onely when hee is diſguis'd with ſtraw for gold lace. Hee do's not only perſonate on the Stage, but ſometime in the Street, for hee is maskd ſtill in the habite of a Gentleman. His Parts find him oathes and good words, which he keepes for his vſe and Diſcourſe, and makes ſhew with them of a faſhionable

onable Companion. He is tragicall on the Stage, but rampant in the Tyring-house, and sweares oathes there which he neuer con'd. The waiting women Spectators are ouer-eares in loue with him, and Ladies send for him to act in their Chambers. Your Innes of Court men were vndone but for him, hee is their chiefe gueſt and imployment, and the ſole buſineſſe that makes them After noones men; The Poet only is his Tyrant, and hee is bound to make his friends friend drunk at his charges. Shroue-tueſday hee feares as much as the Baudes, and

Lent is more damage to him then the Butcher. Hee was neuer ſo much diſcredited as in one Act, and that was of Parliament, which giues Hoſtlers Priuiledge before him, for which hee abhors it more then a corrupt Iudge. But to giue him his due, one wel-furniſht Actor has enough in him for fiue common Gentlemen, and if he haue a good body for ſixe, and for reſolution, hee ſhall Challenge any *Cato*, for it has beene his practiſe to die brauely.

23. A Detractor.

IS one of a more cunning and actiue enuy, wherewith he gnaws not fooliſhly himſelfe, but throwes it abroad and would haue it bliſter others. He is commonly ſome weake parted fellow, and worſe minded, yet is ſtrangely ambitious to match others, not by mounting their worth, but bringing them downe with his Tongue to his owne poorenesse. Hee is indeed like the red Dragon that purſued the woman, for when hee cannot ouerreach another, hee opens

his mouth and throwes a flood after to drowne him. You cannot anger him worſe then to doe well, and hee hates you more bitterly for this, then if you had cheated him of his patrimony with your owne diſcredit. He is alwayes ſlighting the generall opinion, and wondring why ſuch and ſuch men ſhould bee applauded. Commend a good Diuine, hee cryes Poſtilling, a Philologer, Pedantrie, a Poet Rymming, a Schoole-man dull wrangling, a ſharpe conceite, Boy-iſhneſſe; an honeſt Man plauſibilitie. Hee comes to publique

things not to learne, but to catch, and if there bee but one ſolœciſme, that's all he carries away. Hee lookes on all things with a prepared ſowreneſſe, and is ſtill furniſht with a Piſh before hand, or ſome muſty Prouerbe that diſ-reliſhes all things whatſoeuer. If feare of the company make him ſecond a commendation, it is like a Law-writ, alwaies with a clauſe and exception, or to ſmooth the way to ſome greater ſcandall. Hee will grant you ſomething, and bate more; and this bating ſhal in concluſion take away all hee granted. His ſpeech concludes

cludes ſtill with an Oh but, and I could wiſh one thing amended; and this one thing ſhal be enough to deface all his former commendations. Hee will bee very inward with a man to fiſh ſome bad out of him, and make his ſlanders hereafter more authenticke, when it is ſaid a friend reported it. Hee will inueigle you to naughtineſſe to get your good name into his clutches, and make you drunk to ſhew you reeling. Hee paſſes the more plauſibly becauſe all men haue a ſmatch of his humour, and it is thought freenes which is malice. If hee can ſay nothing

thing of a man, hee will ſeeme to ſpeake riddles, as if he could tell ſtrange ſtories if he would: and when hee has rackt his inuention to the vttermoſt, hee ends: But I wiſh him well, and therefore muſt holde my peace. Hee is alwayes liſtning and enquiring after men, and ſuffers not a cloake to paſſe by him vnexamin'd. In briefe, hee is one that has loſt all good himſelfe, and is loth to finde it in another.

24. *A meere young Gentleman of the Vniuersitie.*

IS one that comes there to weare a gowne, and to say hereafter, hee has beene at the Vniuersitie. His Father sent him thither, because hee heard there were the best Fencing and Dancing Schooles, from these he has his Education, from his Tutor the ouer-sight. The first Element of his knowledge is to be shewne the Colledges, and initiated in a Tauerne by the way, which hereafter hee will learne of himselfe. The two markes of his Seniori-

tie,

tie, is the bare Veluet of his gowne, and his proficiencie at Tennis, where when hee can once play a Set, he is a Freſh-man no more. His Studie has commonly handſome Shelues, his Bookes neate Silke ſtrings, which hee ſhewes to his Fathers man, and is loth to vntye or take downe for feare of miſplacing. Vpon foule dayes for recreation hee retyres thither, and looks ouer the prety booke his Tutor Reades to him, which is commonly ſome ſhort Hiſtorie, or a piece of *Euphormio*; for which his Tutor giues him Money to ſpend next day. His

maine

maine loytering is at the Library, where hee ſtudies Armes and bookes of Ho nour, and turnes a Gentle-man-Critick in Pedigrees. Of all things hee endures not to be miſtaken for a Scholler, and hates a black ſuit though it bee of Sattin. His companion is ordina-rily ſome ſtale fellow, that ha's beene notorious for an Ingle to gold hatbands, whom hee admires at firſt, afterward ſcornes. If hee haue ſpirit or wit, hee may light of better company, and may learne ſome fla-ſhes of wit, which may doe him Knights ſeruice in the Country hereafter. But

hee is now gone to the Inns of Court, where hee ſtudies to forget what hee learn'd before, his acquaintance and the faſhion.

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25. A Pot-Poet.

IS the dreggs of wit; yet mingled with good drinke may haue ſome reliſh. His Inſpirations are more reall then others; for they doe but faine a God, but hee has his by him. His Verſes run like the Tap, and his inuention as the Barrell, ebs and flowes at the mercy of the ſpiggot. In thin drinke hee

hee aſpires not aboue a Ballad, but a cup of Sacke inflames him, and ſets his Muſe and Noſe a fire together. The Preſſe is his Mint, and ſtamps him now and then a ſixe pence or two in reward of the baſer coyne his Pamphlet. His workes would ſcarce ſell for three halfe pence, though they are giuen oft for three Shillings, but for the pretty Title that allures the Country Gentleman: and for which the Printer maintaines him in Ale a fortnight. His Verſes are like his clothes, miſerable Cento's and patches, yet their pace is not altogether

ſo

ſo hobling as an Almanacks. The death of a great man or the burning of a houſe furniſh him with an Argument, and the nine Muſes are out ſtrait in mourning gowne, and *Melpomine cryes* Fire, Fire, His other Poems are but Briefs in Rime, and like the poore Greekes collections to redeeme from captiuity. He is a man now much imploy'd in commendations of our Nauy, and a bitter inueigher againſt the Spaniard. His frequent'ſt Workes goe out in ſingle ſheets, and are chanted from market to market, to a vile tune, and a worſe

throat

throat: whilſt the poore Country wench melts like her butter to heare them. And theſe are the Stories of ſome men of Tiburne, or a ſtrange Monſter out of Germany: or ſitting in a Baudy-houſe, hee writes Gods Iudgements. Hee ends at laſt in ſome obſcure painted Cloth, to which himſelfe made the Verſes, and his life like a Canne too full ſpils vpon the bench. He leaues twenty ſhillings on the ſcore, which my Hoſteſſe looſes.

26. A Cooke.

THe Kitchin is his Hell, and hee the Diuell in it, where his meate and hee frye together. His Reuennues are ſhowr'd downe from the fat of the Land, and he enterlards his owne greaſe among to helpe the drippings. Colericke he is, not by nature ſo much as his Art, and it is a ſhrewd temptation that the chopping knife is ſo neare. His weapons ofter offenſiue, are a meſſe of hot broth and ſcalding water, and woe bee to him that comes in his way. In the Kitchin

he

he will domineere, and rule the roſte, in ſpight of his Maſter, and Curſes is the very Dialect of his Calling. His labour is meere bluſtring and furie, and his Speech like that of Sailors in a ſtorme, a thouſand buſineſſes at once, yet in all this tumult hee do's not loue cumbuſtion, but will bee the firſt man that ſhall goe and quench it. Hee is neuer good Chriſtian till a hizzing Pot of Ale has ſlak't him, like Water caſt on a firebrand, and for that time hee is tame and diſpoſſeſt. His cunning is not ſmall in Architecture, for hee builds ſtrange Fabricks

in

in Paſte, Towres and Caſtles, which are offered to the aſſault of valiant teeth, and like *Darius* his Pallace, in one Banquet demoliſht. Hee is a pittileſſe murderer of Innocents, and hee mangles poore foules with vnheard of tortures, and it is thought the Martyrs perſecutions were deuiſed from hence, ſure we are Saint *Lawrence* his Gridiron came out of his Kitchin. His beſt faculti is at the Dreſſer, where hee ſeemes to haue great skill in the Tractikes, ranging his Diſhes in order, Militarie: and placing with great diſcretion in the fore-front

meates

meates more ſtrong and hardy and the more cold and cowardly in the reare, as quaking Tarts, and quiuering Cuſtards, and ſuch milke ſop Diſhes which ſcape many times the fury of the encounter. But now the ſecond Courſe is gone vp, and hee downe into the Sellar, where hee drinkes and ſleepes till foure a clocke in the afternoone, and then returnes againe to his Regiment.

27. *A forward bold Man*

IS a lusty fellow in a crowd, that's beholding more to his elbow then his legges, for he do's not go, but thrusts well. Hee is a good shuffler in the world, wherein he is so oft putting forth, that at length he puts on. He can doe something, but dare doe much more, and is like a desperate soldier, who will assault any thing where hee is sure not to enter. He is not so well-opinion'd of himselfe, as industrious to make other; and thinke no vice so pre-

iudiciall as bluſhing. Hee is ſtill citing for himſelfe, that a candle ſhould not be hid vnder a buſhell, and for his part, he will be ſure not to hide his, though his candle bee but a ſnuffe or Ruſh-candle. Theſe few good parts hee has, hee is no niggard in diſplaying, and is like ſome needy flanting Gold-ſmith, no thing in the inner roome, but all on the cup-boord: If he be a ſcholler, he ha's commonly ſtept into the Pulpit before a degree; yet into that too before he deſeru'd it. Hee neuer deferres St. *Maries* beyond his regencie, and his next

Ser-

Sermon is at *Pauls* Croſſe, and that printed. He loues publike things alike: and for any ſolemne entertainment he will find a mouth, find a ſpeech who will. Hee is greedy of great acquaintance and many, and thinkes it no ſmall advancement to riſe to bee knowne. His talke at the table is like *Beniamins* meſſe, fiue times to his part, and no argument ſhuts him out for a quarrellour. Of all diſgraces he indures not to bee *Non-pluſt*, and had rather flye for Sanctuary to *Non ſenſe*, which few can deſcry, then to nothing which all. His boldneſſe is

beholding to other mens modeſtie, which reſcues him many times from a Baffle, yet his face is good Armour, and hee is daſht out of any thing ſooner then Countenance. Groſſer conceites are puzzel'd in him for a rare man, and wiſer men, though they know him, take him for their pleaſure, or as they would doe a Sculler for being next at hand. Thus preferment at laſt ſtumbles on him becauſe, hee is ſtill in the way. His Companions that flouted him before, now enuie him, when they ſee him come readie for Scarlet, whilſt them-

themſelues lye Muſtie in their old Clothes and Colledges.

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28. A *Baker*.

NO man verifies the Prouerbe more, that it is an Almeſ-deed to puniſh him: for his penalty is a Dole, and do's the Beggers as much good as their Dinner. He abhors therefore workes of Charitie, and thinkes his Bread caſt away when it is giuen to the poore. He loues not Iuſtice neither, for the weighſcales ſake, and hates the

Clarke of the Market as his Executioner: yet hee findes mercy in his offences, and his Basket onely is sent to Prison. Marry a Pillory is his deadly enemy, and he neuer heares well after.

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30. *A plaine Country Fellow,*

IS one that manures his ground well, but lets himselfe lie fallow and vntil'd. Hee has reason enough to doe his businesse, and not enough to bee idle or melancholy. Hee seemes to haue

haue the iudgement of *Nabuchadnezar*: for his conuerſation is among beaſts, and his tallons none of the ſhorteſt, only he eates not graſſe, becauſe he loues not ſallets. His hand guides the Plough, and the Plough his thoughts, and his ditch and land-marke is the very mound of his meditations. He expoſtulates with his Oxen very vnderſtandingly, and ſpeakes Gee and Ree better then Engliſh. His mind is not much diſtracted with obiects: but if a good fat Cowe come in his way, he ſtands dumbe and aſtoniſht, and though his haſte be ne-

uer

uer ſo great, will fixe here halfe an houres contemplation. His habitation is ſome poore Thatcht roofe, diſtinguiſht from his Barn, by the loope-holes that let out ſmoak, which the raine had long ſince waſht thorow, but for the double ſeeling of Bacon on the inſide, which has hung there from his Grandſires time, and is yet to make raſhers for poſterity. His Dinner is his other worke, for he ſweats at it as much as at his labour; he is a terrible faſtner on a piece of Beefe, and you may hope to ſtaue the Guard off ſooner. His Religion is a part of his Copy-hold, which

which hee takes from his Land-lord, and referres it wholly to his discretion. Yet if hee giue him leaue, he is a good Christian to his power (that is) comes to Church in his best clothes, and sits there with his Neighbours, where he is capable onely of two Prayers, for raine, and faire weather. Hee apprehends Gods blessings onely in a Good Yeere, or a Fat pasture; and neuer praises him but on good ground. Sunday he esteemes a day to make merry in, and thinkes a Bag-pipe as essentiall to it, as Euening-Prayer, where hee walkes

very ſolemnly after ſeruice with his hands coupled behind him, and cenſures the dauncing of his pariſh. His complement with his Neighbour, is a good thumpe on the backe; and his ſalutation, commonly ſome blunt Curſe. Hee thinkes nothing to bee vices but Pride and ill huſbandrie, from which hee wil grauely diſſwade youth and has ſome thriftie Hobnayle Prouerbes to Clout his diſcourſe. He is a niggard all the Weeke except onely Market-day, where if his Corne ſell well, hee thinkes hee may be drunke with a good Conſcience.

His

His feete neuer ſtincke ſo vnbecommingly, as when hee trots after a Lawyer in Weſt-minſter-hall, and euen cleaues the ground with hard ſcraping, in beſeeching his Worſhip to take his money. Hee is ſenſible of no calamitie but the burning of a Stacke of Corne, or the ouer-flowing of a Medow, and thinkes *Noahs* Flood the greateſt Plague that euer was, not becauſe it Drowned the World, but ſpoyl'd the graſſe. For Death hee is neuer troubled, and if hee get in but his Harueſt before, let it come when it wil he cares not.

31. *A Young-man.*

HEe is now out of Natures protection, though not yet able to guide himselfe: But left loose to the World, and Fortune, from which the weakneſſe of his Childhood preſerv'd him: and now his ſtrength expoſes him. Hee is indeed iuſt of age to be miſerable, yet in his owne conceit firſt begins to be happy; and hee is happier in this imagination, and his miſery not felt is leſſe. He ſees yet but the outſide of the World and Men, and conceiues them

them according to their appearing glister, and out of this ignorance beleeues them. He pursues all vanities for happinesse, and enioyes them best in this fancy. His reason serues not to curbe, but vnderstand his appetite, and prosecute the motions thereof with a more eager earnestnes. Himselfe is his owne temptation, and needs not Satan; and the World will come hereafter. Hee leaues repentance for gray hayres, and performes it in being couetous. Hee is mingled with the vices of the age as the fashion and custome, with

which

31. *A Young-man.*

HEe is now out of Naturos protection, though not yet able to guide himſelfe: But left looſe to the World, and Fortune, from which the weakneſſe of his Childhood preſerv'd him: and now his ſtrength expoſes him. Hee is indeed iuſt of age to be miſerable, yet in his owne conceit firſt begins to be happy; and hee is happier in this imagination, and his miſery not felt is leſſe. He ſees yet but the outſide of the World and Men, and conceiues them

them according to their appearing gliſter, and out of this ignorance beleeues them. He purſues all vanities for happineſſe, and enioyes them beſt in this fancy. His reaſon ſerues not to curbe, but vnderſtand his appetite, and proſecute the motions thereof with a more eager earneſtnes. Himſelfe is his owne temptation, and needs not Satan; and the World will come hereafter. Hee leaues repentance for gray hayres, and performes it in being couetous. Hee is mingled with the vices of the age as the faſhion and cuſtome, with

which

which he longs to bee acquainted; and Sinnes to better his vnderſtanding. He conceiues his Youth as the ſeaſon of his Luſt, and the Houre wherein hee ought to bee bad: and becauſe he would not loſe his time, ſpends it. He diſtaſts Religion as a ſad thing, and is ſixe yeeres elder for a thought of Heauen. Hee ſcornes and feares, and yet hopes for old age, but dare not imagine it with wrincles. Hee loues and hates with the ſame inflamation: and when the heate is ouer, is coole alike to friends and enemies. His friendſhip is ſeldome ſo ſtedfaſt, but that

luſt

luſt, drinke, or anger may ouerturne it. He offers you his blood to day in kindneſſe, and is readie to take yours to morrow. He do's ſeldome any thing which hee wiſhes not to doe againe, and is onely wiſe after a misfortune. Hee ſuffers much for his knowledge, and a great deale of folly it is makes him a wiſe man. Hee is free from many Vices, by being not grown to the performance, and is onely more vertuous out of weakneſſe. Everie action is his danger, and euery man his ambuſh. Hee is a Shippe without Pilot or Tackling, and only

ly good fortune may steere him. If hee scape this age, hee ha's scap't a Tempest, and may liue to be a Man.

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32. *The common singing-men in Cethedrall Churches*

ARe a bad Society, and yet a Company of good Fellowes, that roare deep in the Quire, deeper in the Tauerne. They are the eighth part of speech, which goe to the Syntaxis of Seruice, and are distinguish't by their noyses much like Bells, for they make

make not a Consort but a Peale. Their pastime or recreation is prayers, their exercise drinking, yet herein so religiously addicted that they serue God oftest when they are drunke. Their humanity is a legge to the Residencer, their learning a Chapter, for they learne it commonly before they read it, yet the old Hebrew names are little beholding to them, for they mis-call them worse then one another. Though they neuer expound the Scripture, they handle it much, and pollute the Gospell with two things, their Conuersation, and their thumbes,

thumbes. Vpon Worky-dayes they behaue themſelues at Prayers as at their Pots, for they ſwallow them downe in an inſtant. Their Gownes are lac'd cõmonly with ſtreamings of Ale, the ſuperfluites of cups or throat aboue meaſure. Their skill in melody makes them the better companions abroad, and their Anthemes abler to ſing Catches. Long-liu'd for the moſt part they are not, eſpecially the baſe, they ouer-flow their banke ſo oft to drowne the Organs. Briefly, if they eſcape arreſting, they dye conſtantly in Gods Seruice; and

and to take their death with more patience, they haue Wine and Cakes at their Funerall: and now they keepe the Church a great deale better, and helpe to fill it with their bones as before with their noise.

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33. *A Pretender to Learning.*

IS one that would make others more fooles then himselfe; for though hee know nothing, he would not haue the world know so much. He conceits no-

thing

thing in Learning but the opinion, which he ſeekes to purchaſe without it, though hee might with leſſe labour cure his ignorance, then hide it. He is indeed a kind of Scholler-Mountebank, and his Art, our deluſion. He is trickt out in all the accoutrements of Learning, and at the firſt encounter none paſſes better. Hee is oftner in his ſtudy, then at his Booke, and you cannot pleaſure him better, then to deprehend him. Yet he heares you not till the third knocke, and then comes out very angry, as interrupted. You find him in his

his Slippers, and a Pen in his eare, in which formality he was asleep. His Table is spred wide with some Classicke Folio, which is as constant to it as the carpet, and hath laid open in the same Page this halfe yeere. His Candle is alwayes a longer sitter vp then himselfe, and the boast of his Window at Midnight. He walkes much alone in the Posture of Meditation, and ha's a Booke still before his face in the fields. His pocket is seldome without a Greeke Testament, or Hebrew Bible, which hee opens only in the Church, and that when

when ſome ſtandet by lookes ouer. He has his ſentences for Company, ſome ſcatterings of *Seneca* and *Tacitus*, which are good vpon all occaſions. If he read any thing in the morning; it comes vp all at dinner: and as long as that laſts, the diſcourſe is his. Hee is a great *Plagiarie* of Tauerne-wit: and comes to Sermons onely that hee may talke of *Auſtin*. His Parcels are the meere ſcrapings frõ Company, yet he complains at parting what time he has loſt. He is wondrouſly capricious to ſeeme a iudgement, and liſtens with a ſowre attention, to

what

what hee vnderſtands not: Hee talkes much of *Scaliger* and *Cauſabone*, and the Ieſuites, and prefers ſome vnheard-of Dutch name before them all. He has verſes to bring in vpon theſe and theſe hints, and it ſhall goe hard but he will wind in his opportunity. Hee is criticall in a language hee cannot conſter, and ſpeaks ſeldome vnder *Arminius* in Diuinity. His buſineſſe and retirement and caller away is his Study, and he proteſts no delight to it comparable. Hee is a great Nomen-clator of Authors, which hee has read in generall in the Catalogue,

talogue, and in particular in the Title, and goes seldome so farre as the Dedication. Hee neuer talkes of any thing but learning, and learnes all from talking. Three incounters with the same men pumpe him, and then hee onely puts in, or grauely sayes nothing. He ha's taken paines to be an Asse, though not to be a Scholler, and is at length discouered and laught at.

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34. *A Shop-keeper.*

HIs Shop is his well stuft Booke, and himselfe the

the Title-page of it, or Index. Hee vtters much to all men, though he sels but to a few, and intreats for his owne necessities by asking others what they lacke. No man speakes more and no more, for his words are like his Wares, twentie of one sort, and he goes ouer them alike to all commers. Hee is an arrogant commender of his owne things; for whatsoeuer hee shewes you, is the best in the Towne, though the worst in his Shop. His Conscience was a thing, that would haue layde vpon his hands, and he was forc't to put it off:

and makes great vſe of honeſtie to profeſſe vpon. Hee tels you lyes by rote, and not minding, as the Phraſe to ſell in, and the Language hee ſpent moſt of his yeeres to learne. He neuer ſpeakes ſo truely, as when hee ſayes hee would vſe you as his Brother, for hee would abuſe his brother; & in his Shop, thinkes it lawfull. His Religion is much in the nature of his Cuſtomers, and indeed the Pander to it: and by a miſinterpreted ſenſe of Scripture makes a gaine of his Godlineſſe. Hee is your ſlaue while you pay him ready Money, but if hee

once

once be-friend you, your Tyrant, and you had better deſerue his hate then his truſt.

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35. *A handſome Hoſteſſe*

IS the fairer commendation of an Inne, aboue the faire Signe or faire Lodgings. She is the Loadſtone that attracts men of Iron, Gallants and Roarers, where they cleaue ſometimes long, and are not eaſily got off. Her Lips are your wel-come, and your entertainement

her companie, which is put into the reckoning too, and is the deareſt parcell in it: No Citizens wife is demurer then ſhee at the firſt greeting, nor drawes in her mouth with a chaſter ſimper, but you may be more familiar without diſtaſte, and ſhee do's not ſtartle at Baudry. She is the confuſion of a Pottle of Sacke more then would haue beene ſpent elſ-where, and her litle Iugs are accepted, to haue her Kiſſe excuſe them. Shee may be an honeſt woman, but is not beleeu'd ſo in her Pariſh, and no man is a greater Infidel in it then her Husband.

36. *A Blunt Man.*

IS one whose wit is better pointed then his behauiour, and that course, and Impolliſht not out of ignorance so much as humour. He is a great enemy to the fine Gentleman, and these things of Complement, and hates ceremonie in conuersation, as the Puritan in Religion. Hee distinguiſhes not betwixt faire and double-dealing, and suspects all smoothnesse for the dresse of knauerie. Hee starts at the encounter of a Salutation, as an assault, and beseeches

you in choller to forbeare your courteſie. Hee loues not any thing in Diſcourſe that comes before the purpoſe, and is alwaies ſuſpicious of a Preface. Himſelfe falls rudely ſtill on his matter without any circumſtance, except hee vſe an old Prouerbe for an Introduction. Hee ſweares olde out of date innocent othes, as by the Maſſe, by our Ladie, and ſuch like, and though there bee Lords preſent, he cryes, My Maſters. Hee is exceedingly in loue with his Humour, which makes him alwayes profeſſe and proclaime it, and you muſt take what he

ſayes

ſayes patiently, becauſe he is a plaine man. His nature is his excuſe ſtill, and other mens Tyrant: for hee muſt ſpeake his mind, and that is his worſt, and craues your pardon moſt iniuriouſly for not pardoning you. His Ieſts beſt become him, becauſe they come from him rudely and vnaffected: and hee has the lucke commonly to haue them famous. Hee is one that will doe more then he will ſpeake, and yet ſpeake more then hee will heare: for though hee loue to touch others, hee is teachy himſelfe, and ſeldome to his own abuſes replyes but

with his Fists. Hee is as squeazy of his commendations as his courtesie, and his good word is like an Elogie in a Satyre. Hee is generally better fauour'd then hee fauours, as being commonly well expounded in his bitternesse, and no man speakes treason more securely. Hee chides great men with most boldnesse, and is counted for it an honest fellow. Hee is grumbling much in the behalfe of the Commonwealth, and is in Prison oft for it with credit. Hee is generally honest, but more generally thought so, and his downe right-

nesse

neſſe credits him, as a man not wel bended and crookned to the times. In concluſion, hee is not eaſily bad, in whom this qualitie is Nature, but the counterfeit is moſt dangerous ſince hee is diſguis'd in a humour, that profeſſes not to diſguiſe.

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37. *A Criticke.*

IS one that has ſpeld ouer a great many of Bookes, and his obſeruation is the Orthographie. Hee is the Surgeon of old Authors, and heales the

wounds of dust and ignorance. He conuerses much in fragments and *Desunt multa's*, and if he piece itvp with two Lines, he is more proud of that Booke then the Authour. Hee runnes ouer all Sciences to peruse their Syntaxis, and thinkes all Learning compris'd in writing Latine. Hee tastes Styles, as some discreeter Palats doe Wine; and tels you which is Genuine, which Sophisticate & bastard. His owne Phrase is a Miscellany of old words, deceas'd long before the *Cæsars*, and entoomb'd by *Varro*, and the modern'st man hee followes, is *Plau-*

tus.

tus. Hee writes *Omneis* at length, and *quicquid*, and his Gerund is moſt incon formable. Hee is a trouble troubleſome vexer of the dead, which after ſo long ſparing muſt riſe vp to the Iudgement of his caſtigations. He is one that makes all Bookes ſell dearer, whilſt he ſwels them into Folio's with his Comments.

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38. *A Sergeant or Catch-pole.*

IS one of Gods Iudgements; and which our Roarers doe onely conceiue terrible. Hee is the propereſt ſhape wherein they fancie Satan; for hee is at moſt but an Arreſter, and Hell a Dungeon. Hee is the Creditors Hawke, wherewith they ſeaze vpon flying Birds, and fetch them againe in his Tallons. He is the Period of young Gentlemen, or their full ſtop, for when hee meets with them they can go no farther. His Ambuſh is a

Shop.

Shop, Stall, or close Lane, and his Assault is cowardly at your backe. He respites you in no place but a Tauerne, where he sels his Minutes dearer then a Clocke-maker. The common way to runne from him, is through him, which is often attempted and atchieued, and no man is ofter beaten out of Charitie. He is one makes the streete more dangerous then the High-wayes, and men goe better prouided in their walkes then their Iourney. Hee is the first handsell of the young Rapiers of the Templers, and they are as proud of his re-

repulſe, as an Hungarian of killing a Turke. He is a moueable Priſon, and his hands two Manacles hard to be fil'd off. Hee is an occaſioner of diſloyall thoughts in the Commonwealth, for he makes men hate the Kings Name worſe then the Deuils.

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39. *Aweake Man,*

IS one whom Nature huddled vp in haſte, and left his beſt part vnfiniſh't. The reſt of him is growne to bee a man, onely his braine ſtayes behind. Hee

is

is a man that ha's not improou'd his first rudiments, nor attain'd any proficiencie by his stay in the world: but wee may speake of him yet, as when hee was in the budde, a good harmeleſſe nature, a well meaning mind, if hee could order his intentions. It is his miſery that hee now moſt wants a Tutor, and is too old to haue one. Hee is two ſteps aboue a foole, and a great many mo below a wiſe-man: yet the foole is oft giuen him, and by thoſe whom he eſteems moſt. Some tokens of him are: Hee loues men better vpon relation then experience:

ence: for he is exceedingly enamour'd of Strangers, and none quicklier a weary of his friends. Hee charges you at first meeting with all his secrets, and on better acquaintance growes more reseru'd. Indeed hee is one that mistakes much his abusers for friends, and his friends for enemies, and hee apprehends your hate in nothing so much, as in good counsell. One that is flexible with any thing but reason, and then only peruerse; & you may better intice thenperswade him. A seruāt to euery tale and flatterer, & whom the last man still works ouer. A great

great affecter of wits and ſuch pretineſſes; and his company is coſtly to him, for he ſeldom ha's it but inuited. His friendſhip commonly is begun in a ſupper and loſt in lending money. The Tauerne is a dangerous place to him, for to drinke and to be drunke, is with him all one, and his braine is ſooner quench'd then his thirſt. He is drawn into naughtines with company, but ſuffers alone, and the Baſtard commonly laid to his charge. One that will bee patiently abus'd, and take exceptions a Moneth after when he vnderſtands it, and then

be

not endeare him more then by coozening him, and it is a temptation to thoſe that would not. One diſcouerable in all ſillineſſes to all men but himſelfe, & you may take any mans knowledge of him better then his owne. Hee will promiſe the ſame thing to twenty, and rather then denie one, breake with all. One that ha's no power o're himſelfe, o're his buſineſſe, o're his friends: but a prey and pitie to all: and if his fortunes once ſinke, men quickly crie, Alas, and forget him.

40. *A Tobacco-ſeller.*

IS the onely man that finds good in it which others brag of, but doe not; for it is meate, drinke, and clothes to him. No man opens his ware with greater ſeriouſneſſe, or challenges your iudgement more in the approbation. His Shop is the Randeuous of ſpitting, where men dialogue with their noſes, and their communication is ſmoke. It is the place onely where Spaine is commended, and prefer'd before England it ſelfe. He ſhould be wel experienc'd in the world: for he

he ha's daily tryall of mens noſtrils, and none is better acquainted with humors. Hee is the piecing commonly of ſome other trade, which is bawd to his Tobacco, and that to his wife, which is the flame that followes this ſmoke.

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41. *A plauſible Man.*

IS one that would faine run an euen path in the world, and iutt againſt no man. His endeuour is not to offend, and his ayme the generall opinion. His conuerſation is a kind of continued

tinued Complement, and his life a practice of manners. The relation hee beares to others, a kind of fashionable respect, not friendship, but friendlines, which is equall to all and generall, and his kindnesses seldome exceed courtesies. He loues not deeper mutualities, because he would not take sides, nor hazard himselfe on displeasures, which he principally auoids. At your first acquaintance with him hee is exceeding kind and friendly, and at your twentieth meeting after but friendly still. He has an excellent command ouer his

patience

patience and tongue, eſpecially the laſt, which hee accommodates alwayes to the times and perſons, and ſpeakes ſeldome what is ſincere, but what is ciuill. He is one that vſes all companies, drinkes all healths, and is reaſonable coole in all Religions. He can liſten to a fooliſh diſcourſe with an applauſiue attention, and conceale his Laughter at Non-ſenſe. Silly men much honour and eſteeme him, becauſe by his faire reaſoning with them as with men of vnderſtanding, he puts them into an erroneous opiniō of themſelues, and makes them for-

forwarder heereafter to their owne diſcouerie. Hee is one rather well thought on them belou'd, and that loue hee ha's, is more of whole companies together then any one in particular. Men gratifie him notwithſtanding with a good report, and what-euer vices he ha's beſides, yet hauing no enemies, he is ſure to be an honeſt fellow.

42. *The Worlds wiſe Man.*

IS an able and ſufficient wicked man, it is a proofe of his ſufficiency that hee is not called wicked, but wiſe. A man wholy determin'd in himſelfe and his owne ends, and his inſtrument: herein any thing that will doe it. His friends are a part of his engines, and as they ſerue this worke, vs'd or laid by. Indeed hee knowes not this thing of friend, but if hee giue you the name, it is a ſigne he ha's a plot on you. Neuer more actiue in his bu-

buſineſſes, then when they are mixt with ſome harme to others: and ſtis his beſt play in this Game to ſtrike off and lie in the place. Sucſeſsfull commonly in theſe vndertakings, becauſe hee paſſes ſmoothly thoſe rubs which others ſtumble at, as Conſcience and the like: and gratulates himſelfe much in this aduantage: Oathes and falſhood he counts the neereſt way, and loues not by any meanes to goe about. Hee has many fine quips at this folly of plaine dealing, but his tuſh is greateſt at Religion, yet hee vſes this too, and Vertue, and good

Words, but is leſſe dangerouſly a Deuil then a Saint. He aſcribes all honeſtie to an vnpractis'dneſſe in the World: and Conſcience a thing meerely for Children. Hee ſcornes all that are ſo ſilly to truſt him, and only not ſcornes his enemie; eſpecially if as bad as himſelfe: He feares him as a man well arm'd, and prouided, but ſets boldly on good natures, as the moſt vanquiſhable. One that ſeriouſly admires thoſe worſt Princes, as *Sporza*, *Borgia*, and *Richard* the Third: and cals matters of deepe villany things of difficultie. To whom murders are but reſolute

ſolute Acts, and Treaſon a buſineſſe of great conſequence. One whom two or three Countries make vp to this compleatneſſe, and he ha's traueld for the purpoſe. His deepeſt indearment is a communication of miſchiefe, and then onely you haue him faſt. His concluſion is commonly one of theſe two, either a Great Man, or hang'd.

43. *A Bowle Alley*

IS the place where there are three things throwne away beſides Bowls, to wit, time, money and curſes, and the laſt ten for one. The beſt ſport in it is the Gameſters, and he enioyes it that lookes on and bets not. It is the Schoole of wrangling, and worſe then the Schooles, for men will cauill heere for an haires breadth, and make a ſtirre where a ſtraw would end the controuerſie. No Anticke ſcrewes mens bodies into ſuch ſtrange flexures, and you would think them here

here ſenſleſſe, to ſpeak ſenſe to their Bowle, and put their truſt in intreaties for a good caſt. The Betters are the factious noiſe of the Alley, or the gamſters beadſmen that pray for them. They are ſomewhat like thoſe that are cheated by great men, for they loſe their mony & muſt ſay nothing. It is the beſt diſcouery of humors, eſpecially in the loſers, where you haue fine variety of impatience, whilſt ſome fret, ſome raile, ſome ſweare, and others more ridiculouſly comfort themſelues with Philoſophy. To giue you the Morall of it; It is the Embleme

of the world or the worlds ambition: where moſt are ſhort, or ouer, or wide or wrong-Byas'd, and ſome few iuſtle in to the Miſtris Fortune. And it is here as in the Court, where the neereſt are more ſpighted, and all blowes aym'd at the Toucher.

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44. *A Surgeon*

IS one that ha's ſome buſineſſe about his Building or little houſe of man, whereof Nature is as it were the Tyler, and hee the Playſterer. It is ofter

out of reparations, then an old Parſonage, and then he is ſet on worke to patch it againe. Hee deales moſt with broken Commodities, as a broken Head or a mangled face; and his gaines are very ill got; for he liues by the hurts of the Common-wealth. He differs from a Phyſician as a ſore do's from a diſeaſe, or the ſicke from thoſe that are not whole, the one diſtempers you within, the other bliſters you without. He complaines of the decay of Valour in theſe dayes, and ſighes for that ſlaſhing Age of Sword and Buckler; and thinkes the

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Law againſt Duels, was made meerly to wound his Vocation. Hee had beene long ſince vndone, if the charitie of the Stewes had not relieued him, from whom he ha's his Tribute as duely as the Pope, or a wind-fall ſometimes from a Tauerne, if a quart Pot hit right. The rareneſſe of his cuſtome makes him pittileſſe when it comes: and he holds a Patient longer then onr Courts a Cauſe. Hee tels you what danger you had beene in if he had ſtaid but a minute longer, and though it bee but a prickt finger, he makes of it much matter. He is a reaſonable

reaſonable cleanely man, conſidering the Scabs hee ha's to deale with, & your fineſt Ladies now and then are beholding to him for their beſt dreſſings. Hee curſes old Gentlewomen, & their charity that makes his Trade their Almes: but his 'enuie is neuer ſtir'd ſo much as when, Gentlemen goe ouer to fight vpon Calice Sands: whome hee wiſhes drown'd ere they come there, rather then the French ſhall get his Cuſtome.

45. *A Shee preciſe Hypocrite*

IS one in whom good Women ſuffer, and haue their truth miſ-interpreted by her folly.

She is one, ſhe knows not what her ſelfe if you aske her, but ſhe is indeed one that ha's taken a toy at the faſhion of Religion, and is enamour'd of the New-fangle. Shee is a Non-conformiſt in a cloſe Stomacher and Ruffe of Geneua Print, and her puritie conſiſts much in her Linnen. She ha's heard of the Rag of Rome, and thinkes

it

it a very ſluttiſh Religion, and rayles at the Whore of Babylon for a very naughty Woman. Shee ha's left her Virginity as a Relique of Popery, and marries in her Tribe without a Ring. Her deuotion at the Church is much in the turning vp of her eye, and turning downe the leafe in her Booke, when ſhee heares nam'd Chapter and Verſe. When ſhee comes home, ſhee commends the Sermon for the Scripture, and two houres. She loues Preaching better then Praying, and of Preachers, Lecturers, and thinkes the Weeke-dayes

Exerciſe farre more edifying then the Sundayes. Her ofteſt Goſſipping are Sabaoth-dayes iourneyes, where (though an enemy to Superſtition) ſhee will goe in Pilgrimage fiue mile to a ſilenc'd Miniſter, when there is a better Sermon in her owne Pariſh. She doubts of the Virgin Marie's Saluation, and dare not Saint her, but knowes her owne place in heauen as perfectly, as the Pew ſhee ha's a key to. Shee is ſo taken vp with Faith, ſhee ha's no roome for Charity, and vnderſtands no good Workes, but what

are wrought on the Sampler. She accounts nothing Vices but Superſtition, and an Oath, and thinkes Adultery a leſſe ſinne, then to ſweare by my Truely. Shee rayles as other Women by the names of *Iezabel* and *Dalilah*: and calls her owne daughters *Rebecca* and *Abigail*, and not *Anne* but *Hannah*. She ſuffers them not to learne on the Virginals, becauſe of their affinity with the Organs, but is reconcil'd to the Bells for the Chymes ſake, ſince they were reform'd to the tune of a Pſalme. She ouer flowes ſo with the Bible,

that

that ſhe ſpils it vpon euery occaſion, & will not Cudgell her Maides without Scripture. It is a queſtion whether ſhee is more troubled with the Deuill or the Deuill with her: ſhee is alwayes challenging and daring him, and her weapons are Spels no leſſe potent then different, as being the ſage Sentences of ſome of her owne Sectaries. Nothing angers her ſo much as that Women cannot Preach, and in this point only thinkes the Browniſt erroneous: but what ſhe cannot at the Church, ſhe do's at the Table, where ſhee prattles more then any

againſt

againſt ſence, and Anti-chriſt, till a Capons wing ſilence her. She expounds the Prieſts of *Baal* Reading Miniſters, and thinkes the Saluation of that Pariſh as deſperate as the Turkes. Shee is a maine derider to her capacitie of thoſe that are not her Preachers, and cenſures all Sermons but bad ones. If her Husband be a Tradeſman, ſhe helpes him to cuſtomers, howſoeuer to good cheere, and they are a moſt faithfull couple at theſe meetings: for they neuer faile. Her Conſcience is like others. Luſt neuer ſatisfied, and you might better anſwer

Sco-

Scotus then her Scruples. Shee is one that thinkes ſhee performes all her duty to God in hearing, and ſhewes the fruites of it in talking. Shee is more fiery againſt the May-pole then her Husband, and thinkes he might doe a Phinehas his act to breake the pate of the Fiddler. She is an euerlaſting Argument; but I am weary of her.

46. *A Contemplatiue Man*

IS a Scholler in this great Vniuerſity the World; and the ſame his Booke and Study. Hee cloyſters not his Meditations in the narrow darkneſſe of a Roome, but ſends them abroad with his Eyes, and his Braine trauels with his Feete. He loocks vpon Man from a high Tower, and ſees him trulyer at this diſtance in his Infirmities and pooreneſſe. He ſcornes to mixe himſelfe in mens actions, as he would to act vpon a Stage; but ſits a-

loſt

loſt on the Scaffold a cenſuring Spectator. Nature admits him as a partaker of her Sports, and asks his approbation as it were of her owne Workes, and variety. Hee comes not in Company, becauſe hee would not be ſolitary, but findes Diſcourſe enough with himſelfe, and his owne thoughts are his excellent play-fellowes. He lookes not vpon a thing as a yawning Stranger at nouelties; but his ſearch is more myſterious and inward, and hee ſpels Heauen out of earth. He knits his obſeruations together, and makes a Ladder of them

them all to climbe to God. He is free from vice, becauſe he ha's no occaſion to imploy it, and is aboue thoſe ends that makes men wicked. He ha's learnt all can heere be taught him, and comes now to Heauen to ſee more.

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47. *An Atturney.*

HIs Ancient beginning was a blue coat, ſince a liuery, and his hatching vnder a Lawyer; whence though but pen-feather'd, hee hath now neſted for himſelfe, and with his hoor-

de

ded pence purchaſt an Office. Two Deskes, and a quire of paper ſet him vp, where he now ſits in ſtate for all commers. Wee can call him no great Author, yet hee writes very much, and with the infamy of the Court is maintain'd in his Libels. He ha's ſome ſmatch of a Scholler, and yet vſes Latin very hardly, and leſt it ſhould accuſe him cuts it off in the midſt, and will not let it ſpeake out. He is contrary to great men, maintained by his followers, that is his poore country Clients, that worſhip him more then their Landlord, and be there neuer

uer ſuch churles, he lookes for their courteſie. He firſt racks them ſoundly himſelfe, and then deliuers them to the Lawier for execution. His lookes are very ſolicitous importing much haſte and diſpatch, he is neuer without his handfull of buſineſſe, that is, of paper. His skin becomes at laſt as dry as his parchment, and his face as intricate as the moſt winding cauſe. He talkes Statutes as fiercely, as if he had mooted ſeuen yeers in the Inns of Court; when all his skill is ſtucke in his girdle, or in his office window. Strife and wrangling haue made

him

him rich, and hee is thankfull to his benefactor, and nouriſhes it. If he liue in a Country village, he makes all his neighbours good Subiects; for there ſhall be nothing done but what there is law for. His buſineſſe giues him not leaue to thinke of his conſcience, and when the time, or terme of his life is going out, for Doomeſ-day he is ſecure; for hee hopes he ha's a tricke to reuerſe iudgement.

48. *A Sceptick in Religion*

IS one that hangs in the ballance with all ſorts of opinions, whereof not one but ſtirres him and none ſwayes him. A man guiltier of credulity then he is taken to bee; for it is out of his beleefe of euery thing, that hee fully beleeues nothing. Each Religion ſcarres him from it's contrary: none perſwades him to it ſelfe. Hee would bee wholy a Chriſtian, but that he is ſomething of an Atheiſt, and wholy an Atheiſt, but that

he

hee is partly a Christian; and a perfect Heretick, but that there are so many to distract him. He finds reason in all opinions, truth in none: indeed the least reason perplexes him, and the best will not satisfie him. He is at most a confus'd and wild Christian, not specializ'd, by any forme, but capable of all. He vses the Lands Religion, because it is next him, yet he sees not why hee may not take the other, but he chuses this, not as better, but because there is not a pin to choose. He finds doubts and scruples better then resolues them, and is alwayes

wayes too hard for himselfe. His Learning is too muche for his brayne; and his iudgment too little for his learning and his ouer-opinion of both spoyls all Pity it was his mischance of being a Scholler; for it do's only distract and irregulate him & the world by him. He hammers much in generall vpon our opinions vncertainety, and the possibility of erring makes him not venture on what is true. He is troubled at this naturalnesse of Religion to Countries, that Protestantisme should bee borne so in England and Popery abroad, and that fortune

and the Starres ſhould ſo much ſhare in it. Hee likes not this connexion of the Common-weale, and Diuinity, and feares it may be an Arch-practice of State. In our differences with Rome he is ſtrangely vnfix't, and a new man euery new day, as his laſt diſcourſe-books Meditations tranſport him. Hee could like the gray haires of Poperie, did not ſome dotages there ſtagger him; hee would come to vs ſooner, but our newname affrights him. He is taken with their Miracls but doubts an impuſture; hee conceiues of our Doctrine better, but it

seemes too empty and naked. He cannot driue into his fancy the circumscription of Truth to our corner, and is as hardly perswaded to thinke their old Legends true. He approues wel of our Faith, and more of their workes, and is sometimes much affected at the zeale of Amsterdam. His conscience interposes, it selfe betwixt Duellers, and whilst it would part both, is by both wounded. He will somtimes propend much to vs vpon the reading a good Writer, and at *Bellarmine* recoyles as farre backe againe; and the Fathers iustle him

from one ſide to another Now *Sofinaus* and *Vorſtius* afreſh torture him and, he agrees with none worſe then himſelfe. He puts his foot into Hereſies tenderly as a Cat in the water, and pulls it out againe, and ſtill ſomething vnanſwer'd delayes him yet he beares away ſome parcell of each and you may ſooner pick, all Religions out of him then one, He cannot thinke ſo many wiſe men ſhould be in error, nor ſo many honeſt men out of the way and his wounder is dubled, when he ſees theſe oppoſe one an nother, Hee hates authority as the Ty-

rant

rant of reason, and you cannot anger him worse then with a Fathers *dixit*, and yet that many are not perswaded with reason, shall authorize his doubt. In summe, his whole life is a question, and his salvation a greater, which death onely concludes, and then he is resolu'd.

49. *A Partiall Man.*

IS the opposite extreame to a Defamer, for the one speakes ill falsely, and the other well, and both slander the Truth. Hee is

one that is ſtill weighing men in the Scale of Compariſons; and puts his affection in the one ballance and that ſwayes. His friend alwayes ſhall doe beſt, and you ſhall rarely heare good of his enemy. Hee conſiders firſt the man, and then the thing, and reſtraines all merit to what they deſerue of him. Commendations hee eſteemes not the dept of Worth, but the requitall of kindneſſe: and if you aske his reaſon, ſhewes his Intereſt, and tels you how much he is beholding to that Man. Hee is one that ties his iudgement to the Wheele

of Fortune, and they determine giddily both alike. He preferres England before other Countries, because he was borne there, and Oxford before other Vniuersities, because hee was brought vp there, and the best Scholler there, is one of his owne Colledge, and the best Scholler there is one of his friends. Hee is a great fauourer of great persons, and his argument is still that which should bee Antecedent, as he is in high place, therefore vertuous, he is prefer'd, therefore worthy. Neuer aske his opinion, for you shall heare but his faction, and

he is indifferent in nothing but Conſcience. Men eſteeme him for this a zealous affectionate, but they miſtake him many times, for hee does it but to be eſteemed ſo. Of all men he is worſt to write an Hiſtorie, for hee will praiſe a *Seianus* or *Tiberius*, and for ſome pettie reſpect of his all poſteritie ſhall bee coſen'd.

50. *A Trumpeter.*

IS the Elephant with the great Trunke, for hee eates nothing but what comes through this way. His Profeſſion is not ſo worthy as to occaſion inſolence, and yet no man ſo much puft vp. His face is as Brazen as his Trumpet, and (which is worſe) as a Fidlers, from whom hee differeth onely in this, that his impudence is dearer. The Sea of Drinke, and much wind make a ſtorme perpetually in his Checks, and his looke is like his noyſe, bluſtering and tem-

peſtuous. Hee wa's whilome the ſound of Warre, but now of Peace; yet as terrible as euer, for whereſoere hee comes they are ſure to pay for't. He is the common attendant of glittering folkes, whether in the Court or Stage, where he is alwaies the Prologues Prologue. He is ſomewhat in the nature of a Hogſhed ſhrilleſt when he is empty; when his belly is full hee is quiet enough. No man proues life more to bee a blaſt, or himſelfe a bubble, and he is like a counterfeit Bankrupt, thriues beſt when he is blowne vp.

51. A Vulgar-ſpirited Man.

IS one of the heard of World. One that followes meerely the common crye, and makes it louder by one. A man that loues none but who are publikely affected, and he will not be wiſer then the reſt of the Towne. That neuer ownes a friend after an ill name, or ſome generall imputation though he knowes it moſt vnworthy. That oppoſes to reaſon, Thus men ſay, and thus moſt doe, and thus the world goes, and thinkes this

this enough to poyse the other. That worship men in place, and those onely, and thinkes all a great man speakes Oracles. Much taken with my Lords Iest, and repeats you it all to a sillable. One that iustifies nothing out of fashion, nor any opinion out of the applauded way. that thinkes certainly all Spaniards and Iesuites very villaines, and is still cursing the Pope and *Spynola*. One that thinkes the graueſt Cassocke the best Scholler: and the best Clothes the fineſt man. That is taken onely with broad and obscœne wit, and hisses any thing

thing too deepe for him. That cries *Chaucer* for his Money aboue all our Engliſh Poets: becauſe the voice ha's gone ſo, and hee ha's read none. That is much rauiſht with ſuch a Noble mans courteſie, and would venture his life for him, becauſe he put off his Hat. One that is formoſt ſtill to kiſſe the Kings hand, and cries *God bleſſe his Maieſtie* loudeſt. That rayles on all men condemn'd and out of fauour, and the firſt that fayes away with the Traytors: yet ſtruck with much ruth at Executions, and for pitie to ſee a man die,

could

could kill the Hang-man. That comes to London to see it, and the pretty things in it, and the chiefe cause of his iourney the Beares: That measures the happinesse of the Kingdome, by the cheapnesse of corne; and conceiues no harme of State, but il trading. Within this compasse too, come those that are too much wedg'd into the world, and haue no lifting thoughts aboue those things that call to thriue, to doe well, and Preferment onely the grace of God. That ayme all Studies at this marke, & shew you poore Schol

lers

lers as an example to take heed by. That thinke the Priſon and want, a Iudgement for ſome ſin, and neuer like well hereafter of a Iayle-bird. That know no other Content but wealth, brauery, and the Towne-Pleaſures; that thinke all elſe but idle ſpeculation, and the Philoſophers, mad-men: In ſhort, men that are carried away with all outwardneſſes, ſhews, appearances, the ſtreame, the people; for there is no man of worth but has a piece of ſingularity, and ſcornes ſomething.

52. *A Herald.*

IS the Spawne, or indeed but the resultancie of Nobilitie, and to the making of him went not a Generation, but a Genealogie. His Trade is Honour, and hee sells it, and giues Armes himselfe, though hee bee no Gentleman. His Bribes are like those of a corrupt Iudge, for they are the prices of blood. He seemes very rich in Discourse, for he tels you of whole fields of Gold and Siluer, Or & Argent, worth much in French, but in English nothing.

thing. He is a great diuer in the ſtreames or iſſues of Gentrie, and not a by-Channell or baſtard eſcapes him, yet he dos with them like ſome ſhameleſſe Queane, fathers more children on them, then euer they begot. His Trafficke is a kind of Pedlery ware Scutchions, and Pennons and little Daggers, and Lyons, ſuch as Children eſteeme and Gentlemen: but his peni-worths are rampant, for you may buy three whole Brawns cheaper, then three Boars heads of him painted. Hee was ſomtimes the terrible Coat of *Mars*, but is now for more

more mercifull Battels in the Tilt-yard, where whosoeuer is victorious, the spoiles are his. Hee is an Art in England, but in Wales Nature, where they are borne with Heraldry in their mouthes, and each Name is a Pedegree.

53. A Plodding Student.

IS a kind of Alchymist or Persecuter of Nature, that would change the dull lead of his Brain into finer mettle, with successe many times as vnprosperous, or

at leaſt not quitting the coſt, to wit, of his owne Oyle and Candles. Heha's a ſtrange forc't appetite to Learning, and to atchieue it brings nothing but patience and a body. His Studie is not great but continuall, and conſiſts much in the ſitting vp till after Midnight in a rug-gowne, and a Night cap to the vanquiſhing perhaps of ſome ſixe lines: yet what hee ha's, he ha's perfect, for he reads it ſo long to vnderſtand it till he gets it without Booke. Hee may with much induſtry make a breach into Logicke, and ariue at ſome ability in an Argumne:

but

but for politer Studies hee dare not skirmish with them, and for poetry accounts it impregnable. His Inuention is no more then the finding out of his Papers, and his few gleanings there, and his disposition of them is as iust as the bookbinders, a setting or glewing of them together. Hee is a great discomforter of young Students, by telling them what trauell it ha's cost, him and how often his braine turn'd at Philosophy, and makes others feare studying as a cause of Duncery. Hee is a man much giuen to Apothegms which serue him for wit,

and

and seldome breakes any Iest, but which belong'd to some Lacedemonian or Romane in *Lycosthenes*. He is like a dull Cariers horse, that wil go a whole weeke together but neuer out of a foot-pace: and hee that sets forth on the Saturday shall ouertake him.

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54. *Pauls Walke.*

IS the Lands Epitome, or you may call it the lesser Ile of Great Brittaine. It is more then this, 'the whole worlds Map, which you may here discerne in it's

it's perfect'ſt motion iuſtling and turning. It is a heape of ſtones and men, with a vaſt confuſion of Languages, and were the Steeple not ſanctified nothing liker Babel. The noyſe in it is like that of Bees, a ſtrange humming or buzze-mixt of walking, tongues and feet: It is a kind of ſtill roare or loud whiſper. It is the great Exchange of all diſcourſe, & no buſines whatſoeuer but is here ſtirring and a foot. It is the Synod of all pates politicke, ioynted and laid together in moſt ſerious poſture, and they are not halfe ſo buſie at the Parliament.

liament. It is the Anticke of tailes to tailes, and backes to backes, and for vizards you need goe no further then faces. It is the Market of young Lecturers, whom you may cheapen here at all rates and sizes. It is the generall Mint of all famous lies, which are here like the legends Popery, first coyn'd & stampt in the Church. All inuentions are emptyed here, and not few pockets. The best signe of a Temple in it is, that it is the Theeues Sanctuary, which robbe more safely in the Croud, then a wilderneſſe, whilſt u ery ſearcher is a buſh to

hide

hide them. It is the other expence of the day, after Playes, Tauerne, and a Baudy-Houſe, and men haue ſtill ſome Oathes left to ſweare here. It is the eares Brothell and ſatiſfies their luſt, and ytch. The Viſitants are all men without exceptions, but the principall Inhabitants and poſſeſſors, are ſtale Knights, and Captaines out of ſeruice, men of long Rapiers, and Breeches, which after all turne Merchants here and traffick for Newes. Some make it a Preface to their Dinner and trauell for a Stomacke: but chriſtier

men

men make it their Ordinarie: and Boord here verie cheape. Of all such places it is least haunted with Hobgoblins, for if a Ghost would walke more, hee could not.

54. A Vniuersitie Dunne.

IS a Gentlemans follower cheaply purchas'd, for his own money ha's hyred him. Hee is an inferiour Creditor of some ten shillings or downwards, contracted for Horse-hire, or perchance for drinke, to

weake to bee put in Suite, and he arrests your modestie. Hee is now very expensiue of his time, for hee will waite vpon your Staires a whole Afternoone, and dance attendance with more patience then a Gentelman-Vsher. Hee is a sore beleaguerer of Chambers, and assaults them sometimes with furious knockes: yet finds strong resistance commonly, and is kept out. Hee is a great complayner of Schollers loytering, for hee is sure neuer to find them within, and yet hee is the chiefe cause many times that makes them

studie.

ſudie. He Grumbles at the ingratitude of men, that ſhunne him for his kindneſſe, but indeed it is his owne fault, for hee is too great an vpbrayder. No man put them more to their briane then hee: and by ſhifting him off they learne to ſhift in the world. Some chooſe their roomes a purpoſe to auoide his ſurprizals, and thinke the beſt commoditie in them his Proſpect. Hee is like a reiected acquaintance, hunts thoſe that care not for his company, and hee knowes it well enough; and it will not keepe away. The ſole place to

supply him is the Butterie, where hee takes griculous vse vpon your Name, and hee is one much wrought with good Beere and Rhetoricke. Hee is a man of most vnfortunate voyages, and no Gallant walkes the streets to lesse purpose.

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56. *A stayed Man.*

IS a man. One that ha's taken order with himselfe, and sets a rule to those lawlessnesses within him. Whose life is distinct and in Method, and his Acti-

ons as it were cast vp before. Not loos'd into the Worlds vanities, but gathered vp and contracted in his station Not scatter'd into many pieces of businesses, but that one course he takes, goes thorough with. A man firme and standing in his purposes, nor beau'd off with each wind and passion. That squares his expence to his Coffers, and makes the Totall first, and then the Items. One that thinkes what hee does, and does what he sayes, and forsees what he may doe, before he purposes. One whose (if I can) is more then

anothers assurance, and his doubtfull tale before some mens protestations. That is confident of nothing in futurity, yet his coniectures oft true Prophecies. That makes a pause still betwixt his care and beleefe, and is not too hasty to say after others: One whose Tongue is strung vp like a Clocke till the time, and then strikes, and sayes much when hee talkes little. That can see the Truth betwixt two wranglers, and sees them agree euen in that they fall out vpon. That speakes no Rebellion in a brauery, or talkes bigge from the spi-

rit of Sacke. A man coole and temperate in his passions, not easily betraid by his choller: That vies not oath with oath, nor heat with heat: but replies calmly to an angry man, and is too hard for him too. That can come fairely off from Captaines companies: and neither drink nor quarrell. One whom no ill hunting sends home discontented, and makes him sweare at his dogs and family. One not hastie to pursue the new Fashion, nor yet affectedly true to his old round Breeches. But gravely handsome, & to his place, which suites him better

then his Tailor. Active in the world without disquiet, and carefull without misery: yet neither ingulfe in his pleasures, nor a seeker of businesse: but ha's his houre for both. A man that seldome laughes violently, but his mirth is a cheerefull looke. Of a compos'd and setled countenance, not set nor much alterable with sadnesse or ioy. He affects nothing so wholy, that hee must bee a miserable man when he loses it: but forethinkes what will come hereafter, and spares Fortune his thanks and curses. One that loues his Credit, not this word

Reputation; yet can ſaue both without a Duell: whoſe entertainments to greater men are reſpectfull not complementary, and to his friends plaine not rude. A good Husband, Father, Maſter: that is without doting, pampring-familiarity. A man well poys'd in all humours, in whom Nature ſhwed moſt Geometry, and hee ha's not ſpoyl'd the worke. A man of more wiſedome then wittineſſe and braine then fancy; and abler to any thing then to make Verſes.

22:9:49

FINIS.